## Lesson 3: Man and the Supernatural (Religion)

## A. Example Issues:

- 1. If God is totally spiritual, while man is totally physical, how can God be knowable by man?
- 2. Isn't religion is an optional activity, not for (and not to be forced upon) everyone?
- Aren't all religions (with different beliefs and practices) equally valid attempts to find God?
  a. All religious activities practiced in sincere worship/devotion are equally valid.
  - b. The religious experience is private, personally determined, and subjective, and is therefore difficult to communicate or transfer to another.
- 4. Doesn't God exist [in] nature and [in] all of us?
- 5. Don't we know that God (or god-thoughts) are products of human desires and imagination?
- 6. Shouldn't all people, including in "Christian" Religions just work to benefit mankind?
- 7. Doesn't the Church need to evolve to meet the needs and desires of each age and culture?

## B. The Christian's World View

- 1. Who is created in whose image? (Gen 1:26,27)
- 2. What is the relationship of man to the rest of the created universe?
  - a. Gen 1:28
  - b. Ps 8:4-8
- 3. Which part of man is more permanent (real)? (I Cor 15:50-53)
- 4. What may be known of God by observing nature? (Rom 1:18-21; Ps 19:1)
  - a. What responsibility does this knowledge place on man?
  - b. What emotions should it evoke? (Ps 139:14; Ps 8:4)
  - c. What activities ought it produce? (Ps 95:1-7)
  - d. What difficulties are there in worshiping or attempting to please God (Rom 11:33-35)?
- 5. What interaction does God have in the world of men?
  - a. II Pet 2:3-9
  - b. II Pet 3:3-7
- 6. Has God acted in a way to help mankind know Him?
  - a. Heb 1:1-3
  - b. Jn 1:14
  - c. I Cor 2:9-16
- 7. What appears to be the goal of true religion, that is, the seeking to know God?
  - a. II Pet 1:3,4 (note the objective, transferable basis)
    - b. Jn 1:12
    - c. Who is to be [re]made in whose image? (I Pet 1:23)
- 8. Has God typically guided the forms of worship to Him?
  - a. Ex 25:40 (and see Heb 8:5)
  - b. I Chron 28:11,12,19
  - c. Heb 9:24
- 9. Are there false religions, doctrines, and practices? What makes them false?
  - a. Lev 10:1-3
  - b. II Pet 2:1-2
  - c. II Tim 3:5
  - d. I Tim 4:1-3
  - e. Col 2:16-18; 20-22

10. Does Christianity exclude other religions?

- a. Jn 8:24
- b. Jn 14:6
- c. Acts 4:12; 10:34-43; 17:23,29-31

## C. Applications

- 1. Is religion really an optional activity? Explain? How should a Christian view the non-Christian religious world (see, for example, Matt 4:15,16 and Isaiah 9:1,2, 6-9)?
- 2. Is it consistent with Bible teaching that a religious group (even associated with "Christianity") should be self-defining, and self-governing with an ever-evolving set of beliefs (see for example II Thes 3:6,14,15)?
- 3. Are there some goals that should have precedence (such as changing the spiritual side of man) in religious belief and practice? Are these the goals of most religious groups?
- 4. For Questions 2 & 3 above, what support should be given to religious groups who appear to be in error in these ways? For example: what potential benefit can be derived from work and/or products that come from groups whose beliefs are similar in some ways and different in others? (e.g. Promise Keepers or Campus Christian groups.) Is there a potential for fellowship in these works? Are there dangers? (What are they?) What guidelines and/or limits might there be?
- 5. How would you respond to these statements:
  - a. "I'm looking for a church that's open to all kinds of beliefs & worship forms: where people can follow their own conscience to be better people, and strive together to make the world a better place."
  - b. "My pastor explained that the Bible is one of the many ways man has sought to make sense of a frightening, uncertain world. Those who choose to follow it can achieve a measure of peace in its teaching, but there are other, equally valid paths."

