# THE GOSPEL OF LUKE

# **EMBRY HILLS CHURCH OF CHRIST**

# Segment 6 August/September 2020

# Sewell Hall & Barry Caudill

DATE	LESSON	TITLE
August 2	1	Introduction to Luke; Preface, Birth of John Promised (1:1-25)
August 5	2	Annunciation to Mary, Mary's visit to Elizabeth, Birth of John the Baptist (1:25-80)
August 9	3	Birth of Jesus, Shepherd's visit, Presentation at Temple Flight into Egypt, Return To Nazareth, Jerusalem at 12, Growth (2:1-52)
August 12	4	Ministry of John, Genealogy, Visit to Nazareth (3:1-19, 23-38; 4:16-30)
August 16	5	Call of the Four, Healing a Centurion's Servant, Raising son of widow of Nain, Support of women, Final departure from Galilee (5:1-11; 7:1-17; 8:1-3; 9:51-56)
August 19	6	Mission of the Seventy, Good Samaritan, Martha & Mary (10:1-42)
August 23	7	Discourse on Prayer, Against the Pharisees, The Rich Fool (11:1-13, 27-32; 12:13-21)
August 26	8	Galileans slain by Pilate, Woman healed on Sabbath, Question whether few are saved, Reply to Herod, Discourse at Pharisee's table (13:1-14:14)
August 30	9	The Great Supper, Counting the Cost, Parables of Lost Things (14:15 – 15:32)
September 2	10	Parable of Unjust Steward, Law & Prophets, Divorce & Remarriage, Rich Man and Lazarus (16:1-31)
September 6	11	Concerning Forgiveness and Faith, The ten lepers, The coming of the Kingdom, Persistence in Prayer, The Pharisee and the Publican, Persistence in Prayer, The Pharisee and the Publican, Zacchaeus (17:1-21, 18:1-14, 19:1-10)
September 9	12	Parable of the Minas, Weeping over Jerusalem, The Lord's Supper, Trial before Herod, Women Lamenting, The Thieves, Women at the Burial (19:11-28, 19:41-44, 22:14-30, 23:4-16, 23:26-32, 23:39-43, 23:55-56)
September 13	13	The Resurrection, Two Men on Road to Emmaus, Appearances to disciples in Jerusalem, The Ascension (24:1-50)

# Lesson 6: The Final Departure from Galilee and Beginning of Six Months Journey toward Jerusalem, Mission of the Seventy, Good Samaritan, Martha & Mary (10:1-42)

Since the Anointing in the house of Simon, Luke records the following events that are also recorded by one or more of the other synoptics:

The Parables by the Sea
The stilling of the tempest
The Gadarene Demoniacs
The Raising of Jairus' daughter
The mission of the Twelve
The death of John the Baptist
The Feeding of the Five Thousand
Peter's confession
The Transfiguration
The demoniac boy
A discourse on forgiveness.

## 9:51 - 56 Final Departure from Galilee and Beginning of His slow march toward death in Jerusalem

<u>Note:</u> Luke now turns his attention to the last six months of Jesus' ministry. Jesus sets His face toward Jerusalem (9:51). He made three formal announcements to the disciples that He was going there to be crucified. Here He leaves Galilee to begin that slow march to the cross. He actually visits Jerusalem at least once during this six months, but He leaves to avoid being killed before the appointed time.

This section (9:51-19:27) is commonly known as the Perean ministry, an area just beyond the Jordan between the Sea of Galilee and the Dead Sea. Though time was spent there, as much or more may have been spent in Judea outside of Jerusalem. Luke spotlights the teaching of Jesus in this section, notably the parables of Jesus. Many of these are unique to Luke's gospel.

#### 9:51-56

- 1. What time does lesus now reach in His ministry? What is His response?
- **2.** How do James and John react to the Samaritan rejection?
- **3.** Just a few months later, what did John do (Acts 8:14,25)?

## 10:1-16 The Mission of the Seventy

1. Note: In several parables, Jesus pictures a master going away and leaving his affairs in the hands of trusted servants. Doubtless, it was in His mind that He would return to heaven and would have to depend on His disciples to carry on His mission. They would need much training, and much of what He did during His ministry was designed to accomplish this. Here He is sending seventy of them out for "practice teaching." He had sent the apostles on a similar mission (9:1-6). List some lessons they would learn from this mission as He designed it.

2. What fate would be suffered by those that rejected them?

## 10:17-24 The Return of the Seventy

- 1. What success did they report when they returned? In what did He say they should rejoice?
- 2. What was the reaction of Jesus? By what was He especially pleased
- 3. What lessons can we learn from these words of Jesus?.

### 10:25-37 The "Good Samaritan"

- 1. What was the motive of the lawyer who asked what he should do to inherit eternal life?
- 2. What can we learn from the immediate response of Jesus?
- 3. How did the lawyer seek to justify himself?
- 4. Who was the hero of the story Jesus told? What recent event makes this all the more remarkable? Can you think of any other individuals of this nationality whom Jesus set in a favorable light in Luke's account of His life?
- 5. According to this story, "Who is my neighbor?"

#### 10:38-42 Jesus in the Home of Friends

- 1. From other sources, what town would have been the location of this home? Where was it?
- 2. What was Martha doing?
- 3. What was Mary doing?
- 4. What can be said for Martha?
- 5. On what ground did Jesus defend Mary?
- 6. What was wrong with Martha's activity?
- 7. What are some things we can do that are comparable to Martha's activity?
- 8. Thought question: Which of these two characters was the better character?