## THE GOSPEL OF LUKE

EMBRY HILLS CHURCH OF CHRIST

## Segment 6 August/September 2020

## Sewell Hall \& Barry Caudill

| DATE | LESSON | TITLE |
| :---: | :---: | :---: |
| August 2 | 1 | Introduction to Luke; Preface, Birth of John Promised (1:1-25) |
| August 5 | 2 | Annunciation to Mary, Mary's visit to Elizabeth, Birth of John the Baptist (1:25-80) |
| August 9 | 3 | Birth of Jesus, Shepherd's visit, Presentation at Temple Flight into Egypt, Return To Nazareth, Jerusalem at 12, Growth (2:1-52) |
| August 12 | 4 | Ministry of John, Genealogy, Visit to Nazareth $(3: 1-19,23-38 ; 4: 16-30)$ |
| August 16 | 5 | Call of the Four, Healing a Centurion's Servant, Raising son of widow of Nain, Support of women, Final departure from Galilee $(5: 1-11 ; 7: 1-17 ; 8: 1-3 ; 9: 51-56)$ |
| August 19 | 6 | Mission of the Seventy, Good Samaritan, Martha \& Mary (10:1-42) |
| August 23 | 7 | Discourse on Prayer, Against the Pharisees, The Rich Fool <br> (11:1-13, 27-32; 12:13-21) |
| August 26 | 8 | Galileans slain by Pilate, Woman healed on Sabbath, Question whether few are saved, Reply to Herod, Discourse at Pharisee's table (13:1-14:14) |
| August 30 | 9 | The Great Supper, Counting the Cost, Parables of Lost Things $(14: 15-15: 32)$ |
| September 2 | 10 | Parable of Unjust Steward, Law \& Prophets, Divorce \& Remarriage, Rich Man and Lazarus (16:1-31) |
| September 6 | 11 | Concerning Forgiveness and Faith, The ten lepers, The coming of the Kingdom, Persistence in Prayer, The Pharisee and the Publican, Persistence in Prayer, The Pharisee and the Publican, Zacchaeus (17:1-21, 18:1-14, 19:1-10) |
| September 9 | 12 | Parable of the Minas, Weeping over Jerusalem, The Lord's Supper, Trial before Herod, Women Lamenting, The Thieves, Women at the $\begin{aligned} & \text { Burial (19:11-28, 19:41-44, } 22: 14-30,23: 4-16,23: 26-32,23: 39-43, \\ & 23: 55-56) \end{aligned}$ |
| September 13 | 13 | The Resurrection, Two Men on Road to Emmaus, Appearances to disciples in Jerusalem, The Ascension (24:1-50) |

## Lesson 9 The Great Supper, Counting the Cost, Parables of Lost Things (14:15-15:32)

Introduction: Jesus is still in the house of the Pharisee who had invited Him for a Sabbath Dinner. He has healed a man with dropsy and given instructions to the guests and the host.

## 14:15-24 The Parable of the Great Supper

1. R.C. Trench stated that the Jewish hope was that the kingdom of God would be ushered in by a glorious festival. It would be altogether a Jewish feast. This must have been in the mind of the man who exclaimed, "Blessed is he that shall eat bread in the kingdom of God." It was this comment that prompted the parable of the great supper.
2. Who were first invited?
3. Who announced that the feast was ready?
4. What were the excuses given and in what form may the same excuses be made for rejecting the Lord's invitation today?
a.
b.
c.
5. Who were those invited "from the streets and lanes of the city" (vs. 21)?
6. Who would be the ones brought in from "the highways and hedges"?
7. What does the Lord say about those who had originally rejected His invitation?

What does this say about any supposed advantage the Jews may have in God's plan?

## 14:25-35 Counting the Cost

1. How does verse 25 explain the following discussion of counting the cost?
2. How does Genesis $29: 30$ and 31 help understand what it means to "hate" father and mother?
3. What else must one hate according to verse 25 ?

Who bore crosses in those days?
4. What two examples does Jesus give to emphasize the importance of counting the cost?
a.
b.
5. What lesson should we learn from this when we are endeavoring to save the lost?
6. What value is salt that is not salty?

## 15:1-32 Parables of Lost Things

1. What prompted these three parables?
2. Fill in the following Table:

3. How many of the lost things were found?
4. At the close of the three parables, which of the four was still lost?

Why?

Who does he represent?
5. What do we learn about:
a. The Shepherd?
b. The Woman who lost the coin?
c. The Father?

