fear; <sup>21</sup> for if God did not spare the natural branches, He will not spare you, either. <sup>22</sup> Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off. <sup>23</sup> And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again. <sup>24</sup> For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?

<sup>25</sup> For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; <sup>26</sup> and so all Israel will be saved; just as it is written,

"THE DELIVERER WILL COME FROM ZION,

HE WILL REMOVE UNGODLINESS FROM JACOB."

<sup>27</sup> "THIS IS MY COVENANT WITH THEM,

WHEN I TAKE AWAY THEIR SINS. "

<sup>28</sup> From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; <sup>29</sup> for the gifts and the calling of God are irrevocable. <sup>30</sup> For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, <sup>31</sup> so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. <sup>32</sup> For God has shut up all in disobedience so that He may show mercy to all.

<sup>33</sup> Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! <sup>34</sup> For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR? <sup>35</sup> Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN? <sup>36</sup> For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

## Lesson 10: We are a Living and Holy Sacrifice

## Romans 12

12 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. <sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

<sup>3</sup> For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of

faith. <sup>4</sup> For just as we have many members in one body and all the members do not have the same function, <sup>5</sup> so we, who are many, are one body in Christ, and individually members one of another. <sup>6</sup> Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith; <sup>7</sup> if service, in his serving; or he who teaches, in his teaching; <sup>8</sup> or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

<sup>9</sup> Let love be without hypocrisy. Abhor what is evil; cling to what is good. <sup>10</sup> Be devoted to one another in brotherly love; give preference to one another in honor; <sup>11</sup> not lagging behind in diligence, fervent in spirit, serving the Lord; <sup>12</sup> rejoicing in hope, persevering in tribulation, devoted to prayer, <sup>13</sup> contributing to the needs of the saints, practicing hospitality.

<sup>14</sup> Bless those who persecute you; bless and do not curse. <sup>15</sup> Rejoice with those who rejoice, and weep with those who weep. <sup>16</sup> Be of the same mind toward one another; do not be haughty in mind, but associate with the lowly. Do not be wise in your own estimation. <sup>17</sup> Never pay back evil for evil to anyone. Respect what is right in the sight of all men. <sup>18</sup> If possible, so far as it depends on you, be at peace with all men. <sup>19</sup> Never take your own revenge, beloved, but leave room for the wrath of God, for it is written, "VENGEANCE IS MINE, I WILL REPAY," says the Lord. <sup>20</sup> "BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD." <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

## Lesson 11: Governing Authorities and Loving Your Neighbor

## Romans 13

13 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. <sup>2</sup> Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves. <sup>3</sup> For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; <sup>4</sup> for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil. <sup>5</sup> Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake. <sup>6</sup> For because of this you also pay taxes, for rulers are servants of God, devoting themselves to this very thing. <sup>7</sup> Render to all what is due them: tax to whom tax is due; custom to whom custom; fear to whom fear; honor to whom honor.

<sup>&</sup>lt;sup>8</sup> Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. <sup>9</sup> For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT