

2b

The

Testament

New

New Testament Survey

Spring, 2021

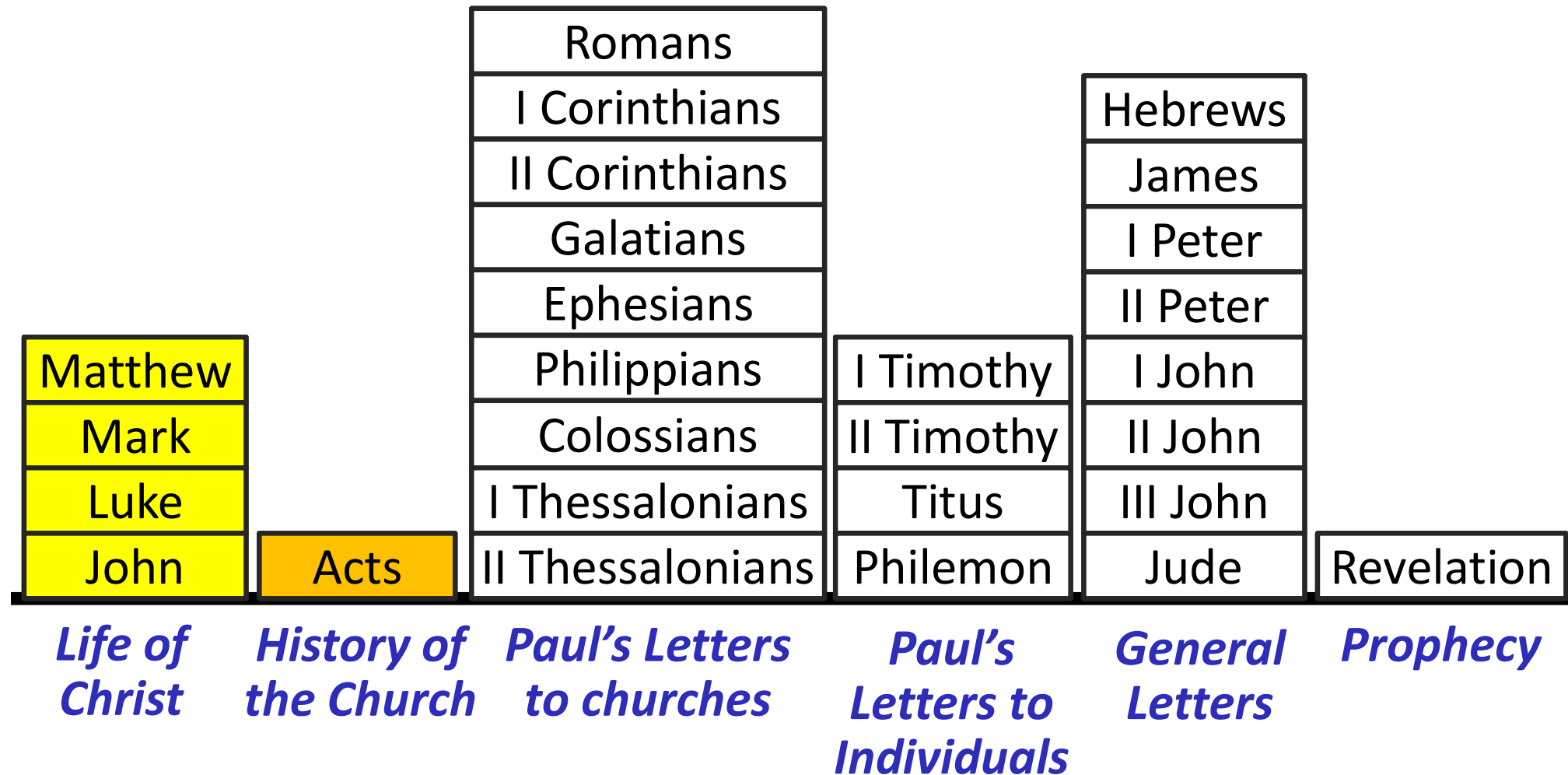
New Testament Survey Course Schedule

Lesson	Date	Title	Notes
1	3/29	Bible Periods, NT Overview, Pretest	Marty
	4/5	Discussion of Hymns	John David
2a	4/12	Life of Christ Overview	Marty
3	4/19	Acts & Church History	Ryan
2b	4/26	Gospel Accounts: Matthew, Mark, Luke, John	Marty
4	5/3	Paul's Writings (1st & 2nd Journeys) Galatians, I & II Thess.	
5	5/10	Paul's Writings (3rd Journey) - Romans, I & II Corinthians	Danny
6	5/17	Paul's Writings (Prison Epistles) - Ephesians, Colossians, Philemon, Philippians	
7	5/24	Paul's Writings (Letters to Evangelists) - I & II Timothy, Titus	
8	5/31	Hebrews, James, Peter, & Jude's Letters	
9	6/7	John's Letters & Revelation, Review & Quiz	

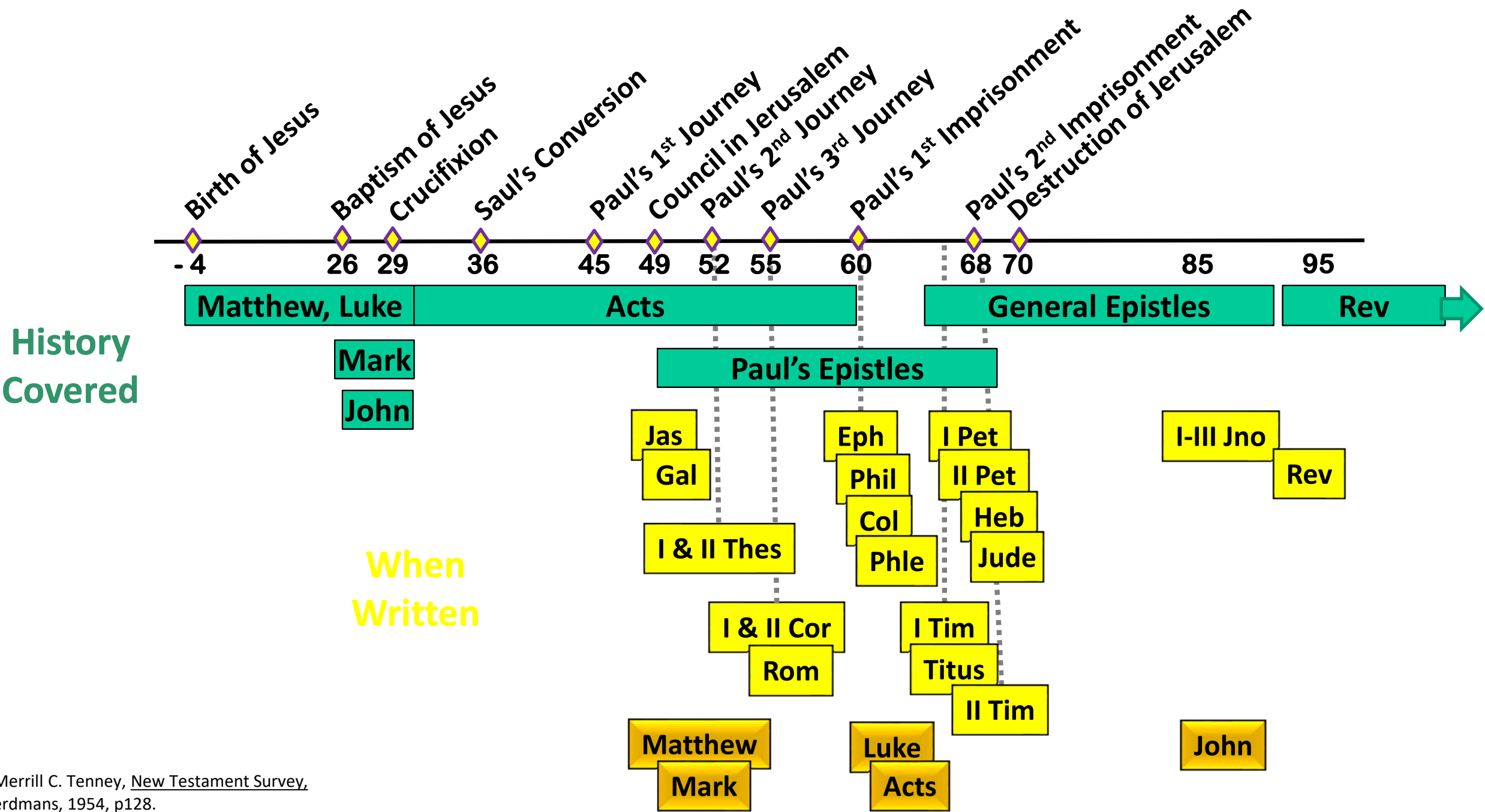
Survey of the New Testament

Lesson 2 – Life of Christ – Gospel Accounts

Matthew, Mark, Luke

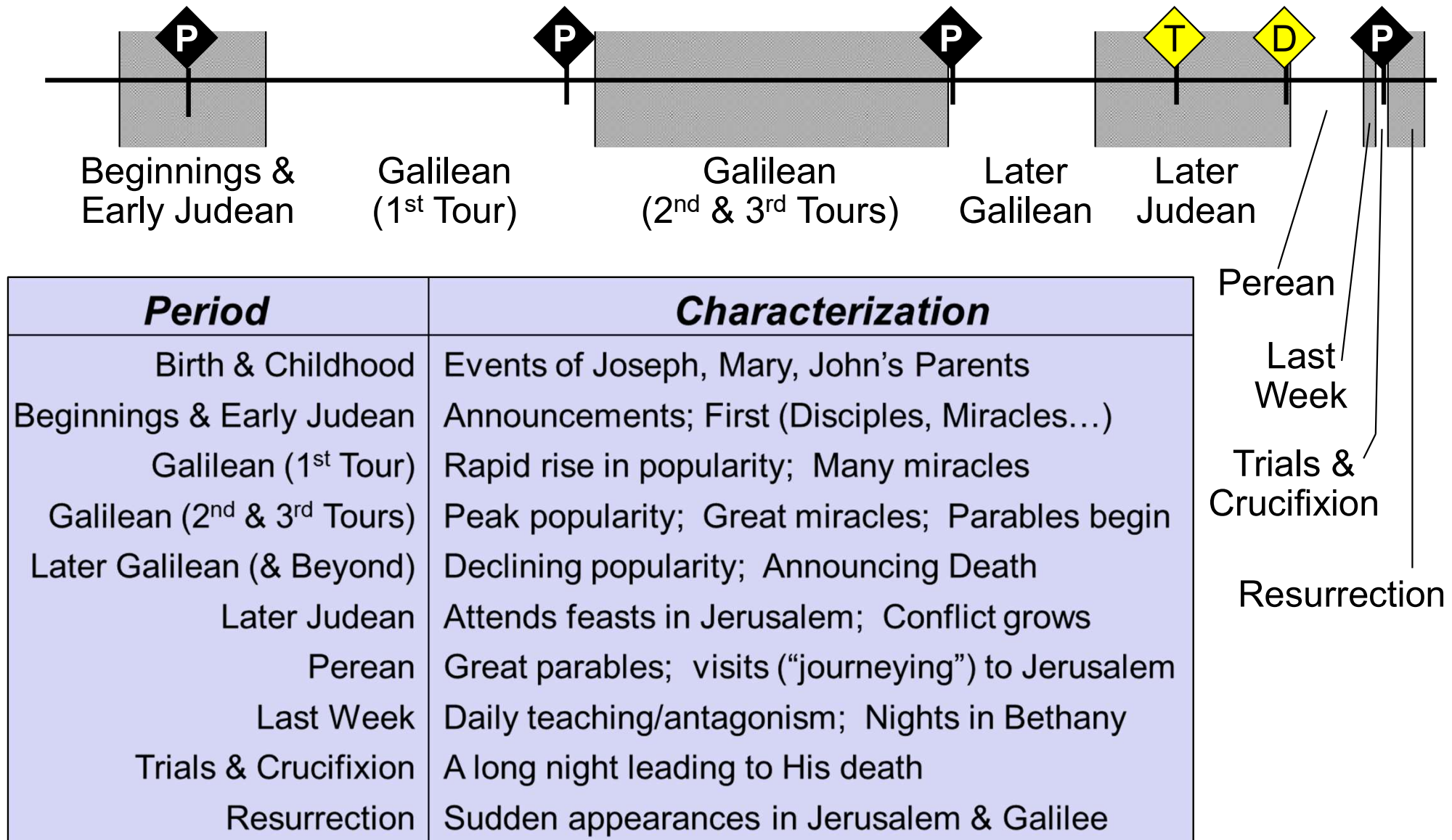


New Testament Chronology*



*Merrill C. Tenney, New Testament Survey, Eerdmans, 1954, p128.

Timeline of Jesus Ministry



Example Events from Each Period

<i>Period</i>	<i>Example Events</i>
Birth & Childhood	John's Birth, Jesus' Birth, Shepherds, Wise Men Flight to Egypt, Visit to Temple at 12
Beginnings & Early Judean	Baptism, Temptations, 1 st disciples, 1st miracle, Move to Capernaum, 1 st temple cleansing
Galilean (1 st Tour)	Nobleman's Son, Rejection at Nazareth, Lame Man at Pool, Widow of Nain, Sermon on Mount (?)
Galilean (2 nd & 3 rd Tours)	Kingdom parables, Stilling storm, Demons by sea Jairus' daughter, Woman touches hem, 5000 fed
Later Galilean (& Beyond)	Syrophoenician Woman, '4000,' Demand for sign, Peter's confession, Transfiguration, 10 Lepers
Later Judean	Feast of Tabernacles, Man born blind, Feast of Dedication, 70 sent, Mary & Martha
Perean	Parables of lost things, Raising Lazarus, MDR, Rich young ruler, Blind man - Jericho, Zacchaeus
Last Week	Anointing by Mary, Triumphal entry, 2 nd Temple cleansing, Woes, Questions, Last Supper, Garden
Trials & Crucifixion	Arrest, Trials, Denials, Crucifixion, Burial, Guard
Resurrection	Morning of Resurrection, Road to Emmaus, Upper room (x 2), Appears in Galilee, Great Commission

Record of the Major Periods

<i>Period</i>	<i>Matthew</i>	<i>Mark</i>	<i>Luke</i>	<i>John</i>
Birth & Childhood	1-2		1-2	
Beginnings & Early Judean	3-4	1	3-4	1-4
Galilean (1st Tour)	4-9,11-12	1-3	4-7	4-5
Galilean (2nd & 3rd Tours)	12-13,9-10,14	3-6	8-9	6
Later Galilean (& Beyond)	15-18	7-9	9-10	
Later Judean				7-10
Perean	19-20		10-18	11
Last Week	21-26	10-14	18-22	12-17
Trials & Crucifixion	26-27	14-15	22-23	18-19
Resurrection	28	16	24	20-21

Matthew

- **Author: Matthew (see Mt 9:9; Lk 5:27)**
 - A devout Jew, tax collector known as Levi, called to be an apostle.
 - Hosted a feast for Jesus (Lk 5:27-32; Mt 9:9-13).
- **Date of Writing: After the dispersion (~50 AD, Acts 8), but before destruction of Jerusalem (70 AD)**
- **Audience: Jews, familiar with the Old Testament**
 - Opens with genealogy to Abraham, through David.
 - Birth narrative contains 5 fulfilled prophecies...
 - Jewish customs mentioned, but not explained.
 - Many references to the Old Testament; quotes from Hebrew & Septuagint Texts
- **Character of the Book**
 - Presents Jesus as the Messiah, King of the Jews.
 - “All the World” Kingship (Magi, Centurion’s Servant..., Centurion at the cross)
 - Key Words: “Kingdom of Heaven,” “Fulfill”

Unique Content in Matthew

- **“Kingdom of Heaven” references.**
- **Many OT quotes—related to fulfilled prophecy.**
- **“Righteous[ness]” occurs more than in the other 3 accounts combined**
- **Only account which uses the word “church” (3x)**
- **10 parables (of 15 total) & 3 miracles (of 20 total) are only in Matthew**
- **Six Great Addresses**
 - **Sermon on the Mount (5-7)**
 - **Address to the 12 (10)**
 - **Parables of the Kingdom (13)**
 - **Humility, Stumbling Blocks, Forgiveness (18)**
 - **Denunciation of the scribes and Pharisees (23)**
 - **Olivet discourse on “end things” (24-25)**
- **Events of the crucifixion not found in the other accounts:**
 - **Judas’ regrets (27:4)**
 - **Jews: “His blood be upon our heads.” (27:25)**
 - **Resurrection of the saints (27:51-53)**
 - **Sealing of the stone and setting of the guard (27:65-66)**
 - **The fabricated “stolen-body” story (28:13)**

Transition Verses in Matthew

- 7:28** When **Jesus had finished** these words, the crowds were amazed at His teaching.
- 11:1** Now it came to pass, **when Jesus finished** commanding His twelve disciples, that He departed from there to teach and to preach in their cities
- 13:53** Now it came to pass, **when Jesus had finished** these parables, that He departed from there.
- 19:1** Now it came to pass, **when Jesus had finished** these sayings, *that* He departed from Galilee and came to the region of Judea beyond the Jordan.
- 26:1** Now it came to pass, **when Jesus had finished** all these sayings, *that* He said to His disciples, ² “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

Matthew Section Descriptions

c 1:1-4:11

Coming of the Messiah – lineage, prophecies, preparatory events

- Angel→Joseph (1)
- Jesus born (1)
- Wise men visit (2)
- Babies killed (2)
- Visit to Egypt (2)
- Jesus' baptism (3)
- Temptations (4)
- Call of fishermen (4)

- Leper (8)
- Centurion's servant (8)
- Peter's house (8)
- Gadarene demoniac (8)
- Lame man w/ sins (9)
- Ruler's daughter (9)
- Woman w/ issue of blood (9)
- 2 blind men, dumb man (9)
- **Sending out the 12 (10)**

f 4:12- 7:29

Inaugural address – **Sermon on the Mount**

- Baptist's messengers (11)
- Woe to cities (11)
- Grain on Sabbath (12)
- Withered hand (12)
- "Beelzebub" charge (12)
- Request for a sign (12)
- **Parables (sower, tares, mustard seed, leaven, treasure, pearl, fishnet (13))**
- Rejection at Nazareth (13)

h 8:1-11:1

Power revealed – introductory miracles

d 11:2-13:53

Teaching in cities & Preaching in parables

- John Beheaded (14)
- 5000 fed & walk on water (14)
- "Inner defilement" (15)
- Woman of Tyre (15)
- 4000 fed (15)
- Peter's confession & promises (16)
- Transfiguration (17)
- Epileptic boy (17)
- **Greatness, Offense, Forgiveness (18)**

e 13:54-19:2

Purpose revealed; Preparing for the Cross

g 19:3-26:2

Challenges & conflicts leading to the cross

b 26:3-28:10

Crucifixion & resurrection events

- Plot of Jewish leaders (26)
- Anointing @ Bethany (26)
- Judas' plan (26)
- Lord's Supper (26)
- Prayer & Arrest (26)
- Sanhedrin Trial (26)
- Peter's denial (26)
- Pilate (27)
- Barabbas (27)
- Mistreatment & Cross (27)
- Burial & Guard (27)
- Resurrection (28)

- Marriage & Divorce (19)
- Rich Young Ruler (19)
- Workers in Vineyard (20)
- James/John's request (20)
- Blind men at Jericho (20)
- Triumphal Entry (21)
- Temple cleansing, Fig tree (21)
- Wicked Vinedressers & Wedding feast (21)
- Tricky Questions (22)
- Woes to Scribes & Pharisees (23)
- **Temple Destruction Prophecy (24)**
- **Parables of end things (24,25)**

a 28:11-20

Conclusion – Command

Verses to Remember in Matthew

- 13 “Again, the kingdom of heaven is like treasure hidden in a field...”
- 5 “Blessed are the pure in heart: for they shall see God.”
- 23 “Woe to you, scribes and Pharisees, hypocrites!”
- 2 “A voice was heard in Ramah, weeping and great mourning, Rachel weeping for her children...
- 16 “Simon Peter answered and said, Thou art the Christ, the Son of the living God.”
- 19 “Whoever divorces his wife, except for sexual immorality, and marries another, commits adultery
- 5 “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. “
- 28 “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit”
- 5 “...You have heard that it was said to those of old, ‘You shall not murder’...”

Mark

- **Author: Mark**
 - Known as Mark (Latin) and John (Hebrew).
 - Mother Mary, cousin Barnabas, wealthy and devout Jewish family in Jerusalem
 - A witness of the arrest in the Garden? (Mark 14:51) and early church preaching
 - Traveled with his cousin Barnabus and with Paul.
 - Peter and Paul mentioned him favorably. (I Pet 5:13, “Mark, my son;” II Tim 4:11)
- **Date: Before 70 AD, assuming Peter’s influence, ?after Peter’s death (64AD)**
- **Audience: Probably for “Un-evangelized” Romans**
 - Often explained Jewish words, customs, and places.
 - Uses Roman time and Latin versions of words (census, centurio, modius...)
- **Character of the Book:**
 - Fast-Paced, compact, action-oriented, visual, emotional
 - Perhaps more chronological than Matthew and Luke
 - Factual style: Sometimes in present tense; Key word: “immediately” (41 times)
 - The Greek is “clean, vigorous, direct speech of the middle class...terse and concise”*
 - Omits birth & genealogy of Jesus, starts w/ baptism & ministry.
 - Teaching passages and character development are comparatively condensed.

*“*The Gospel of Mark*” entry in the International Standard Bible Encyclopedia, 1989.

Early Church Fathers Writings about Mark

- Included (with only the other 3) in the 1st known “Harmony” (Tatian, 170AD)
- Justin Martyr (100-165AD): “[Mark] is the memoirs of him [Peter]...”
- Papias (115AD), quoted by Eusebius (375AD): “And the Elder [John] said this also: Mark having become the interpreter of Peter, wrote down accurately everything that he remembered ...what was either said or done by Christ ... So then Mark made no mistake, while he thus wrote down some things as he remembered them; for he made it his own care not to omit anything that he had heard or to set down any false statement therein.”
- Clement of Alexandria (180AD), quoted by Eusebius (375AD), said Peter’s hearers urged Mark to leave a record of the doctrine which Peter communicated orally, and Peter authorized the Gospel to be read in churches.
- Irenaeus (180 AD): “After the death of Peter and Paul [65-68AD], Mark delivered to us in writing things preached by Peter.”

She who is in Babylon, elect together with *you*, greets you; and *so does* Mark my son. (I Peter 5:13)

An Outline of Mark

Peter's Sermon (Acts 10:34-43)

- A. Universal message of peace through Jesus to all who fear Him & work righteousness (34-36)**
- B. Began after the baptism John preached (37)**
- C. Preparation: anointing with Holy Spirit and Power (38a)**
- D. Went about “doing good” (in Judea & Galilee, vs 37) healing all oppressed by the devil ...for God was with Him (38b-39a)**
- E. Jews killed by hanging on a tree (39b)**
- F. God raised up & showed to witnesses (40-41)**
- G. Commanded witnesses to preach His power and remission of sins for believers (42-43)**

Outline of Mark

- A. Intro: “The Beginning of the Gospel... (1:1)**
- B. Forerunner: John's ministry (1:1-8)**
- C. Preparation: Baptism & Temptations (1:9-13)**
- D. Jesus' Ministry (1:14-10:52)**
 - 1. In regions of Galilee (1:14-7:23)**
 - 2. North and East of Galilee (7:24-9:20)**
 - 3. On the way to Jerusalem (10)**
 - 4. Ministry in Jerusalem (11-13)**
- E. Submission to Death on the Cross (14-15)**
- F. Triumph in the Resurrection (16:1-13)**
- G. Great Commission & Ascension (16:14-20)**

Mark Section Descriptions

f 1:1-1:13

Preparation: John, Baptism, Temptations

- Baptist & Jesus' Baptism (1)
- Temptations (1)
- Preaching the Kingdom (1)

d 1:14-5:43

Opening ministry in Galilee

- 4 Fishermen (1)
- Demon @ Capernaum (1)
- Peter's mother-in-law + (1)
- Leper cleansed (1)
- Paralytic healed/forgiven (2)
- Matthew called (2)
- Fasting (2)
- Withered Hand healed (3)
- 12 Apostles appointed (3)
- "Beelzebul" charge (3)
- Blasphemy against Holy Spirit (3)
- Mothers & Brothers (3)
- Parable of Sower (4)
- More Kingdom parables (4)
- Stilling the sea (4)
- Gadarene demoniac (5)
- Jairus' daughter/Woman with issue of blood (5)

a 6:1-8:26

Full Ministry: Nazareth, Desert, Tyre & Sidon, Decapolis

- Rejection at Nazareth (6)
- Sending out the 12 (6)
- John Beheaded (6)
- Feeding 5000/Walking on Sea (6)
- Inner defilement (7)
- Syrophenician Woman (7)
- Deaf/Mute healed (7)
- Feeding 4000 (8)
- Pharisees seek sign (8)
- Blind man @ Bethsaida (8)

g 8:27-10:31

Closing Ministry: Preparing disciples; Challenges in Caesarea, Judea, Perea

- Peter's confession (8)
- Jesus predicts His death (8)
- Transfiguration (9)
- Epileptic Boy (9)
- Who is greatest? (9)
- Unknown exorcist (9)
- Causing offense (9)
- Marriage & Divorce (10)
- Rich Young Ruler (10)

b 10:32-13:37

Last journey to Jerusalem

- Plot of Jewish leader (14)
- Anointing at Bethany (14)
- Judas' plan (14)
- Passover/Lord's Supper (14)
- Prayer & Arrest (14)
- Young man flees (14)
- Sanhedrin trial (14)
- Peter's denial (14)
- Pilate & Barabbas (15)
- Mistreatment & crucifixion (15)
- Burial in Joseph's tomb (15)

- 3rd prediction of death (10)
- James & John's request (10)
- Blind Bartimaeus (10)
- Triumphal Entry (11)
- Fig Tree/Temple Cleansing (11)
- What authority? (11)
- Wicked Vinedressers (12)
- Tricky Questions (12)
- Widow's mite (12)
- Temple Destruction prophecy (12)
- End things (12)

e 14:1-15:47

Crucifixion Events

c 16:1-20

Resurrection & Postscript

Verses to Remember in Mark

- 16 “Go into all the world and preach the gospel to every creature...”
- 14 “Now a **certain young man** followed Him, having a linen cloth thrown around his naked body.”
- 10 “As He went out of **Jericho** with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging.”

Luke

- **Author: Luke, Greek Physician** (Col 4:14)
 - Deduced by connection to Acts and Luke's role in it.
 - Friend, co-traveler with the Apostle Paul (see II Tim 4:11)
- **Written to Theophilus, "one who loves God" (1:3)**
- **Date: (before Acts, 61AD)**
- **Character of the Book:**
 - "Most literary," with linguistic similarities to Acts
 - Compiled from eyewitnesses & other accounts (see 1:2).
 - Written as an "orderly account" (Lk 1:1-4, see Acts 1:1-2).
 - Medical details (4:38, 5:12, 6:6, 7:2; 9:39-42, 18:25, 22:44)
 - References well-known people & events (1:5, 2:1-2, 3:1-2)
 - Jewish customs & places explained (1:9, 2:27, 2:42...)
 - Attention to women (Anna, Elizabeth, Mary, sinful woman (7), persistent widow, M&M)
 - Poor/outsideers: Lepers, Gentiles
 - Unique events: Birth of John & Jesus, childhood, Simeon, Anna, Zacchaeus, 6 miracles, (7 of 15) parables, Trial before Herod; Appearance on road to Emmaus (24)
 - Four songs/poems: Mary, Zacharias, Heavenly Host, Simeon, Pharisee & Publican
 - Stresses the value of disadvantaged: women, poor, children, sinners, Samaritans...

Inasmuch as *many have taken in hand to set in order a narrative* of those things which have been fulfilled among us, just as those who from the beginning were *eyewitnesses and ministers of the word delivered them to us*, it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an *orderly account*... (Lk 1:2)

The *former account I made*, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up... (Ac 1:1)

Early Church Fathers on Luke

- Quoted by many early writers: Justin Martyr, Eusebius (quotes Hegesippus), Tatian, Celsus, Clementine Homilies, Irenaus (quotes from nearly every chapter).
- Ascribed to Luke (earliest known) in the Muratorian Fragment (170AD), which list “four gospels”: xxxx, xxxx, Luke, John.

Luke the beloved physician and
Demas greet you. (Colossians 4:14)

Luke Section Descriptions

g 1:1-4

Introduction

f 1:5-2:52

Preparation: Announcements, Birth of John, Birth & Childhood of Jesus

d 3:1-4:15

Jesus' introduction: John, Baptism, Genealogy, Temptation

b 4:16-9:50

Beginning ministry: announcement of purpose, power, apostles

a 9:51-18:30

Work: challenges, 70, Kingdom teaching, preparing the disciples

e 18:31-23:56

Crucifixion: from entry into Jerusalem to Burial

c 24:1-53

Resurrection, appearances, commission, & ascension

- John's birth announced (1)
- Christ's birth announced to Mary (1)
- Mary → Elizabeth (1)
- Song of Mary (1)
- Birth of John (1)
- Zacharias' Prophecy (1)
- Jesus born (2)
- Shepherds visit (2)
- Simeon & Anna (2)
- Jesus in the temple, age 12 (2)

- | | |
|---------------------------------|---|
| • Rejection at Nazareth (4) | • Sinful woman forgiven (7) |
| • Demon @ Capernaum (4) | • Parable of Sower + (8) |
| • Peter's mother-in-law + (4) | • Jesus' mother & brothers (8) |
| • 4 Fishermen called (5) | • Gadarene demonia (8) |
| • Leper cleansed (5) | • Jairus' daughter (8) |
| • Paralytic healed/forgiven (5) | • Sending out the 12 (9) |
| • Matthew called (5) | • Peter's confession (9) |
| • Grain on the Sabbath (6) | • 1 st prediction of death (9) |
| • Withered hand (6) | • Transfiguration (9) |
| • 12 chosen (6) | • Epileptic boy healed (9) |
| • Sermon on the Plain (6) | • 2 nd prediction of death (9) |
| • Centurion's servant (7) | • Who is greatest? (9) |
| • Widow of Nain's son (7) | • Unknown exorcist (9) |
| • John's messengers (7) | |

- | | |
|--|--|
| • Samaritan village (9) | • Pilate's cruelty (13) |
| • "I will follow" (9) | • Fig tree |
| • 70 sent/Woe to cities (10) | • Woman with infirmity (13) |
| • Good Samaritan (10) | • Mustard seed, leaven (13) |
| • Mary & Martha (10) | • Narrow way (13) |
| • Discourse (11-12) | • Mourning over Jerusalem (13) |
| • Model prayer | • Healing on Sabbath (14) |
| • Midnight friend | • Lowly seating (14) |
| • House divided | • Great supper (14) |
| • Unclean spirit | • Lost things (15) |
| • Seeking a sign | • Unjust steward (16) |
| • Lamp of the body | • Rich Man & Lazarus (16) |
| • Woes to Pharisees & lawyers | • Causing offense (17) |
| • Leaven of hypocrisy | • 10 lepers (17) |
| • Confessing Christ | • Coming of Judgment (17) |
| • Parable of the Rich Fool (12) | • Persistent widow (18) |
| • Don't be anxious (12) | • Pharisee & Tax Collector (18) |
| • Watchful Steward (12) | • Rich Young Ruler (18) |

Parables Unique to Luke

- Two Debtors (7)
- **Good Samaritan** (10)
- Friend at Midnight (11)
- **Rich Fool** (12)
- Prepared Servants (12)
- Barren Fig Tree (13)
- Seating at Feasts (14)
- Counting the Cost of Towers & Battles (14)
- Lost Coin (15)
- **Prodigal Son** (15)
- **Widow & Unjust Steward** (16)
- **Rich Man & Lazarus** (16)
- Unjust Judge (18)
- Pharisee and Tax Collector (18)
- Parable of the Minas (19)

Verses to Remember in Luke

- 15 “... for this my son was dead and is alive again; he was lost and is found...”
- 15 “Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.”
- 1 “Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God.”
- 18 “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. “
- 4 “ ‘The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor...’”
- 24 “O foolish ones, and slow of heart to believe in all that the prophets have spoken!”
- 10 “But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”

John the Apostle

Family

- Son of Zebedee (Mk 1:19,20)
- Son of Salome (Mt 27:56 = Mk 16:1)
- Brother of James (Mk 1:20)
- ? Nephew of Mary (cf. Mt 27:56; Mk 15:40; Jn 19:25)

Relationships

- Business Partner of Peter & Andrew (Lk 5:7-10)
- ? Disciple of John the Baptist (Jno 1:40)
- In “inner circle” of Apostles (Jn 5:37; 9:2; 13:23; 14:33)
- **The “disciple whom Jesus loved” (Jn 21:20)**
- Known by the high priest, Annas (Jn 18:15,16)
- Given responsibility to care for Jesus’ mother (Jn 19:26,27)

Early Character

- With James, called “Sons of Thunder” (Mk 3:17)
- Forbade the unknown exorcist (Lk 9:49)
- Called for fire on the Samaritans (Lk 9:54)
- Ambitious for position (Mk 10:35; Mt 20:20)

Later History

- With Peter in Jerusalem incidents (Acts 3,4)
- Traveled to Samaria following Philip’s preaching (Acts 8)
- “Pillar” of the church in Jerusalem (Gal 2:9)
- Wrote three epistles and the Revelation from Patmos (Rev 1:9)
- A mistaken interpretation that he would not die (Jn 21:22-23)

John in His Own Gospel Account

1:14 – “The Word became flesh and dwelt among us, ...we beheld His glory”

19:35 – “And he who has seen has testified, and his testimony is true”

21:24 – “This is the disciple who testifies of these things, and wrote these things”

1:35 – (?) one of the two first disciples in Judea

13:23-25 – Next to Jesus at the Last Supper, asked, “Lord, who is it?”

18:15 – (?) Present at the Jewish trials

19:26 – Entrusted with Jesus’ mother

20:2 – Mary told him of the missing body

21:7 – Fishing in Galilee, recognized Jesus, said to Peter: “It is the Lord!”

21:20-23 – Walking behind Jesus & Peter; Peter asked about John’s future

John's Purpose

Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

John 2:22

And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe...

John 19:35

John's Purpose

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:30-31

This is the disciple who testifies of these things and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.

John 21:24,25

Themes in John's Gospel

1. **Jesus is God** (“show us the Father”) — the *logos* of God in the flesh, Son of God, Oneness with God
2. **Images of the Christ** (“I am”) — Light, Life, Bread, Water, Shepherd, Lamb, King, Word
3. **Belief and Unbelief** —
 - a) Evidence for believers
 - b) Explanations for why some do not believe
4. **Mission of the Christ** —
 - a) He controlled events to accomplish (“I lay down my life...”)
 - b) A sacrificial death (“behold the lamb of God”)
 - c) Do the will of the Father (“as the Father has told Me, so I speak”)

Uniqueness of John's Gospel

- **Does not include: Birth, Baptism, Temptations, Last Supper, Gethsemane, Ascension, Exorcism, parables...**
- **Does include:**
 - **Information on duration (based on feasts) of Jesus' ministry**
 - **Simultaneous ministry with John the Baptist**
 - **Details of Judean/Jerusalem ministries**
 - **Additional events & people (e.g. Nicodemus, Woman @ Well, Thomas)**
 - **Five (of 7) additional miracles (not counting the fish catch in 21:6)**
 - **Additional discourses (often associated with miracles or circumstances)**
 - **Teaching about the role of the Apostles and Future Revelation (14-16)**

Miracles in John

- 1. Water to Wine (2:1-11)**
- 2. Healing Nobleman's Son (4:46-54)**
- 3. Healing Lame Man at Pool (John 5:1-13)**
- 4. Feeding 5,000 (John 6:1-14)**
- 5. Walking on Water (John 6:16-21)**
- 6. Healing the Man Born Blind (John 9:1-12)**
- 7. Raising of Lazarus (John 11:1-46)**

The “C” Periods (M. Tenney)

Prologue

1:1-18

Consideration

1:19 – 5:1

Controversy

5:1 – 7:1

Conflict

7:1 – 11:53

Crisis

11:54 – 12:36

Conference

12:36 – 18:1

Consummation

18:1 – 20:31

Epilogue

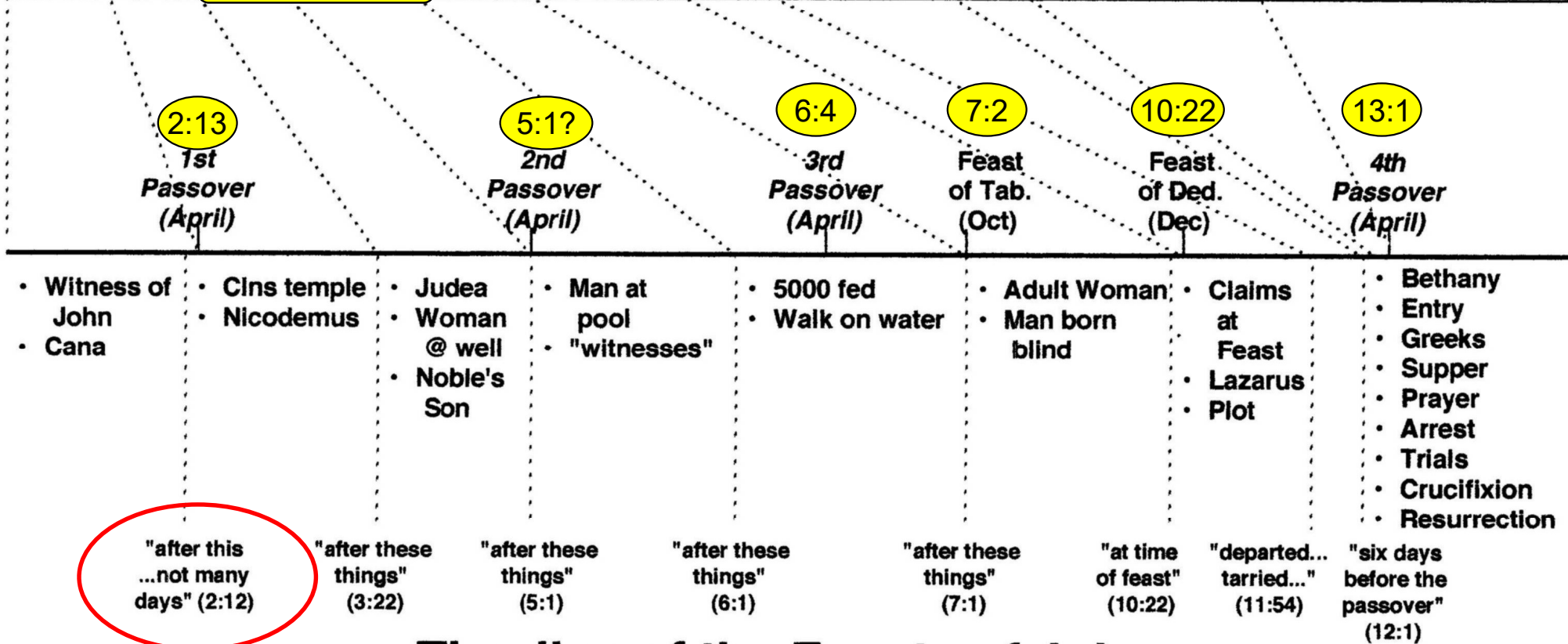
21:1-25

Structure of the Events of John

Tenney's divisions of John

Consideration (1:19-5:1)	Controversy (5:1-7:1)	Conflict (7:1-11:53)	Crisis (11:54-12:36)	Conference (12:36-18:1)	Consummation (18:1-21:3)
<ul style="list-style-type: none"> • Witness of John • First Disciples ◊ Cana • Temple • Nicodemus • Bap. in Judea • Woman @ Well ◊ Nobleman's son 	<ul style="list-style-type: none"> ◊ Man at Pool • "Son & Father" • "Witnesses" ◊ 5000 fed ◊ Walk on Water • "Bread of Life" 	<ul style="list-style-type: none"> • Brothers • Public Claims • Adulter. Woman • "Sons of Devil" ◊ Man born blind • "Shepherd" • Claims at Feast of Dedication ◊ Lazarus raised 	<ul style="list-style-type: none"> • Plot of leaders • Supper @ Bethany • Triumphal entry • Greeks • Claims 	<ul style="list-style-type: none"> • Washing feet • Judas IDd • Farewell • "Comforter" • Prayer 	<ul style="list-style-type: none"> • Betrayal & arrest • Trials (Jewish) • Peter's denials • Pilate • Crucifixion • Tomb • Appearance to: <ul style="list-style-type: none"> - Mary - Ten - Ten + Thomas

Only miracle in all other accounts



Timeline of the Events of John

Outline of John

<u>Section</u>	<u>Section Description</u>
<u>d</u> 1:1-18	a. Conference with disciples: preparation & prayer before going away
<u>f</u> 1:19-4:54	b. Controversy begins: Sabbath works, “God His Father,” “Bread of Life”
<u>b</u> 5:1-6:71	c. Epilogue : Appearance in Galilee
<u>g</u> 7:1-11:53	d. Prologue : the coming of the Word into the World
<u>e</u> 11:54-12:36	e. Crisis over claims: Triumphal entry & teaching in Jerusalem
<u>a</u> 12:37-17:26	f. Initial Consideration of claims & signs: 1st disciples/early teaching
<u>h</u> 18:1-20:31	g. Conflict with the Jews: Feasts, Blind man, Lazarus
<u>c</u> 21:1-25	h. Consummation : Arrest, trials, crucifixion, burial, resurrection

Outline of John

- d* **Prologue:** the coming of the Word into the World
- f* Initial **Consideration** of claims & signs: 1st disciples/early teaching
- b* **Controversy** begins: Sabbath works, “God His Father,” “Bread of Life”
- g* **Conflict** with the Jews: Feasts, Blind man, Lazarus
- e* **Crisis** over claims: Triumphal entry & teaching in Jerusalem
- a* **Conference** with disciples: preparation & prayer before going away
- h* **Consummation:** Arrest, trials, crucifixion, burial, resurrection
- c* **Epilogue:** Appearance in Galilee

Key Verses in John

- 9 “Now we know that God does not hear sinners...”
- 6 “I am the bread of life. He who comes to Me shall never hunger...”
- 20 “...Jesus did many other signs in the presence of His disciples, which are not written in this book...”
- 1 “And the Word became flesh and dwelt among us...”
- 19 “He said to His mother, ‘Woman, behold your son!’”
- 11 “Jesus wept.”
- 21 “He said to Him, ‘Yes, Lord; You know that I love You.’ He said to him, ‘Tend My sheep.’”
- 3 “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”
- 4 “...But whoever drinks of the water that I shall give him will never thirst...”
- 14 “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.